## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

USCA Docket Number:

USDC Docket Number: 05-cv-11012

Daniel E. Carpenter

v.

United States Department of Justice, et al

#### **CLERK'S CERTIFICATE**

I, Sarah A. Thornton, Clerk of the United States District Court for the District of Massachusetts, do hereby certify that the annexed documents as indicated on the certified copy of the docket and contained in Volume(s) I are the original pleadings and constitute the record on appeal in the above entitled case for the Notice of Appeal filed on 2/10/2006.

In testimony whereof, I hereunto set my hand and affix the set

Thornton, Clerk

Receipt of the documents in the above entitled case is hereby acknowledged this date:

Deputy Clerk, US Court of Appeals

Please complete the following information:

COURT OF APPEALS DOCKET NUMBER ASSIGNED:

APPEAL

# **United States District Court District of Massachusetts (Boston)** CIVIL DOCKET FOR CASE #: 1:05-cv-11012-MEL

Carpenter v. United States Department of Justice et Date Filed: 05/12/2005

Assigned to: Senior Judge Morris E. Lasker

Cause: 05:552 Freedom of Information Act

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government

Defendant

## **Plaintiff**

Daniel E. Carpenter

## represented by Erin Boggs

Axinn, Veltrop & Harkrider 90 State House Square Hartford,, CT 06103 860-275-8145 Fax: 860-275-8101 LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### Jack E. Robinson

2187 Atlantic Street Stamford, CT 06902 203-425-4500 Fax: 203-425-4555 Email: robinsonesq@aol.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### Richard S. Order

Axinn, Veltrop & Harkrider LLP 90 State House Square Hartford, CT 06103-3702 860-275-8100 Fax: 860-275-8101 LEAD ATTORNEY ATTORNEY TO BE NOTICED

Malick W. Ghachem

Zalkind, Rodriguez, Lunt & Duncan 65a Atlantic Ave.
Boston, MA 02110 617-742-6020 Fax: 617-742-3269 Email: mghachem@zrld.com ATTORNEY TO BE NOTICED

V.

### **Defendant**

**United States Department of Justice** 

represented by Eugenia M. Carris

United States Attorney's Office John Joseph Moakley Federal Courthouse 1 Courthouse Way Suite 9200 Boston, MA 02210 617-748-3376 Fax: 617-748-3969 Email: eugenia.carris@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

William A. Collier

U.S.Attorney's Office 450 Main Street Room 328 Hartford,, CT 06103 860-947-1101 LEAD ATTORNEY ATTORNEY TO BE NOTICED

### **Defendant**

**United States Attorney for the District of Massachusetts** 

represented by Eugenia M. Carris

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

William A. Collier (See above for address) *LEAD ATTORNEY* 

# ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/12/2005	12	MDL Case transferred in from District of Connecticut; Case Number 3:05cv172AWT., filed by United States Department of Justice, United States Attorney for the District of Massachusetts.(Howarth, George) (Entered: 05/19/2005)
05/12/2005	0	If the trial Judge issues an Order of Reference of any matter in this case to a Magistrate Judge, the matter will be transmitted to Magistrate Judge Sorokin. (Howarth, George) (Entered: 05/19/2005)
05/19/2005	<u>(13)</u>	NOTICE of Appearance by Jack E. Robinson on behalf of Daniel E. Carpenter (Robinson, Jack) (Entered: 05/19/2005)
05/20/2005	<b>2</b> 14	MOTION to Transfer Case to the Western Division by Daniel E. Carpenter.(Robinson, Jack) (Entered: 05/20/2005)
05/23/2005	<u>15</u>	NOTICE of Appearance by Eugenia M. Carris on behalf of all defendants (Carris, Eugenia) (Entered: 05/23/2005)
06/01/2005	<u>•16</u>	Opposition re 14 MOTION to Transfer Case to the Western Division filed by United States Department of Justice, United States Attorney for the District of Massachusetts.  (Attachments: # 1 Exhibit A# 2 Exhibit B# 3 Exhibit C# 4 Exhibit D)(Carris, Eugenia) (Entered: 06/01/2005)
06/02/2005	17	REPLY to Response to Motion re 14 MOTION to Transfer Case to the Western Division filed by Daniel E. Carpenter. (Attachments: # 1 Exhibit 1# 2 Exhibit 2)(Robinson, Jack) (Entered: 06/02/2005)
06/13/2005	•	Judge Morris E. Lasker: ORDER entered denying 14 Motion to Transfer Case. Essentially for the reasons set forth in the government's memorandum in opposition as well as the consideration expressed in the opinion of Judge Thompson transfering the case to this district. (Howarth, George) (Entered: 06/15/2005)
06/17/2005	18	MOTION for Summary Judgment by Daniel E. Carpenter. (Robinson, Jack) (Entered: 06/17/2005)
06/17/2005	19	ADDENDUM re 18 MOTION for Summary Judgment filed by Daniel E. Carpenter. (Attachments: # 1 Exhibit # 2 Exhibit

1	. I	
		# 3 Exhibit # 4 Exhibit # 5 Exhibit # 6 Exhibit # 7 Exhibit # 8 Exhibit)(Robinson, Jack) (Entered: 06/17/2005)
07/01/2005	20	Cross MOTION for Summary Judgment by United States Department of Justice, United States Attorney for the District of Massachusetts.(Carris, Eugenia) (Entered: 07/01/2005)
07/01/2005	<u>(21)</u>	MEMORANDUM in Support re 20 Cross MOTION for Summary Judgment filed by United States Department of Justice, United States Attorney for the District of Massachusetts. (Attachments: # 1 Exhibit Declaration of John E. Boseker)(Carris, Eugenia) (Entered: 07/01/2005)
07/01/2005	222	STATEMENT of facts. (Carris, Eugenia) (Entered: 07/01/2005)
07/01/2005	23	Response by United States Department of Justice, United States Attorney for the District of Massachusetts to Plaintiff's Statement of Material Facts. (Carris, Eugenia) (Entered: 07/01/2005)
07/13/2005	<u>(25)</u>	MEMORANDUM of LAW in Opposition re <u>20</u> Cross MOTION for Summary Judgment filed by Daniel E. Carpenter. (Attachments: # <u>1</u> Exhibit A# <u>2</u> Exhibit B# <u>3</u> Exhibit C)(Howarth, George) (Entered: 07/18/2005)
07/13/2005	<u>26</u>	Response by Daniel E. Carpenter to <u>22</u> Statement of facts. (Howarth, George) (Entered: 07/18/2005)
07/16/2005	24	Opposition re <u>20</u> Cross MOTION for Summary Judgment filed by Daniel E. Carpenter. (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Exhibit)(Robinson, Jack) (Entered: 07/16/2005)
08/15/2005	•	NOTICE of Hearing on Motion 18 MOTION for Summary Judgment, 20 Cross MOTION for Summary Judgment: Motion Hearing set for 9/13/2005 10:30 PM in Courtroom 8 before Judge Morris E. Lasker. (Howarth, George) (Entered: 08/15/2005)
08/30/2005	•	NOTICE OF RESCHEDULING the Motion Hearing which was set for September 13, 2005, the Motion Hearing is now set for 9/20/2005 02:30 PM in Courtroom 8 before Judge Morris E. Lasker. (Howarth, George) (Entered: 08/30/2005)
09/13/2005	<b>2</b> √27	MOTION to Continue Hearing to 10/12/2005 by Daniel E. Carpenter.(Robinson, Jack) (Entered: 09/13/2005)
09/19/2005	3	NOTICE OF RESCHEDULING Motion Hearing which was

		set for Sept.20,2005,Motion Hearing is now set for 10/12/2005 11:00 AM in Courtroom 8 before Judge Morris E. Lasker. (Howarth, George) (Entered: 09/19/2005)
10/12/2005		ElectronicClerk's Notes for proceedings held before Judge Morris E. Lasker: Motion Hearing held on 10/12/2005 re 18 MOTION for Summary Judgment filed by Daniel E. Carpenter,, 20 Cross MOTION for Summary Judgment filed by United States Department of Justice,, United States Attorney for the District of Massachusetts, Argument were heard and taken under advisement. (Court Reporter none.) (Howarth, George) (Entered: 10/14/2005)
10/14/2005		ElectronicClerk's Notes for proceedings held before Judge Morris E. Lasker: Telephone Conference held on 10/14/2005. Court requests the gov't counsel to provide documents for in camera review. Gov't cousnel request two weeks to product documents. Court grants the request. The documents are due by Friday, October 28, 2005. (Court Reporter none.) (Howarth, George) (Entered: 10/17/2005)
11/07/2005	28	Judge Morris E. Lasker: ORDER entered denying 18 Motion for Summary Judgment, granting 20 Motion for Summary Judgment. For Full Text see Docket No. # [ 28 ] (Howarth, George) (Entered: 11/14/2005)
11/14/2005	<b>2</b> 29	Judge Morris E. Lasker: ORDER entered. JUDGMENT in favor of Department of Justice, and U.S. Attorney for the District of Massachusetts against Daniel Carpenter (Howarth, George) (Entered: 11/14/2005)
11/22/2005	<b>Q</b> 30	MOTION for Reconsideration re <u>28</u> Order on Motion for Summary Judgment, by Daniel E. Carpenter.(Robinson, Jack) (Entered: 11/22/2005)
12/05/2005	<u>931</u>	Opposition re 30 MOTION for Reconsideration re 28 Order on Motion for Summary Judgment, filed by United States Department of Justice. (Carris, Eugenia) (Entered: 12/05/2005)
12/09/2005	032	SUR-REPLY to Motion re <u>30</u> MOTION for Reconsideration re <u>28</u> Order on Motion for Summary Judgment, filed by Daniel E. Carpenter. (Robinson, Jack) (Entered: 12/09/2005)
12/13/2005	3	Judge Morris E. Lasker: Electronic ORDER entered denying 30 Motion for Reconsideration, but Allowing Motion to file Memo. (Howarth, George) (Entered: 12/16/2005)

12/16/2005	33	Judge Morris E. Lasker: ORDER entered. Carpenter's Motion for Reconsideration is DENIED.For Full Text see Docket No. 33(Howarth, George) (Entered: 12/16/2005)
02/10/2006	34	NOTICE OF APPEAL by Daniel E. Carpenter. \$ 255 NOTICE TO COUNSEL: A Transcript Report/Order Form, which can be downloaded from the First Circuit Court of Appeals web site at http://www.cal.uscourts.gov/clerks/transcript.htm MUST be completed and submitted to the Court of Appeals. Appeal Record due by 3/2/2006. (Robinson, Jack) (Entered: 02/10/2006)
03/03/2006	<u>35</u>	TRANSCRIPT ORDER FORM by Daniel E. Carpenter re 34 Notice of Appeal, (Attachments: # 1 Exhibit)(Robinson, Jack) (Entered: 03/03/2006)
03/15/2006	<b>4</b> 36	NOTICE of Appearance by Malick W. Ghachem on behalf of Daniel E. Carpenter (Ghachem, Malick) (Entered: 03/15/2006)